

# Wick's Truck Trailers, Inc.

Finance Dept. Omaha, NE Tel# 800-289-3677 Fax # 402-895-7467

## CREDIT APPLICATION

PURCHASER'S NAME (FIRST, MIDDLE INITIAL, LAST)		RESIDENCE PHONE	CELL PHONE
RESIDENCE (STREET, CITY, STATE & ZIP CODE)		COUNTY	SINCE (YRS)
DATE OF BIRTH:	SOCIAL SECURITY #		FAX #
BUSINESS NAME & ADDRESS:		FEDERAL I.D. #	BUSINESS PHONE NO.
# OF TRUCKS IN OPERATION:	# OF TRAILERS IN OPERATION:	PRODUCTS HAULED:	

**EMPLOYMENT or if you are self employed list (2) haul sources. Name, phone # and contact person.**

WHERE WILL THIS EQUIPMENT BE LEASED?	CONTACT
ADDRESS (CITY & STATE)	PHONE NO.

**PRESENT AND PAST EMPLOYMENT or HAUL SOURCES**

NAME OF COMPANY	HOW LONG AS AN OWNER/OPERATOR?	TOTAL YEARS IN TRUCKING
NAME OF COMPANY		PHONE NO.
ADDRESS (CITY & STATE)		
POSITION	HOW LONG?	CONTACT
NAME OF COMPANY		PHONE NO.
ADDRESS (CITY & STATE)		
POSITION	HOW LONG?	CONTACT
NAME OF COMPANY		PHONE NO.
ADDRESS (CITY & STATE)		
POSITION	HOW LONG?	CONTACT

BANK NAME (BRANCH)	<input type="checkbox"/> CHECKING <input type="checkbox"/> SAVINGS <input type="checkbox"/> BORROWING	CHECKING BALANCE \$
BANK ADDRESS (CITY & STATE)	PHONE NO.	

**PREVIOUS & CURRENT TRACTOR / TRAILER CREDIT INFORMATION**

FINANCE CO./BANK NAME:	PHONE #	EQUIPMENT:	PRESENT BALANCE
FINANCE CO./BANK NAME:	PHONE #	EQUIPMENT:	
FINANCE CO./BANK NAME:	PHONE #	EQUIPMENT:	
FINANCE CO./BANK NAME:	PHONE #	EQUIPMENT:	

LEGAL ACTIONS: (circle) BANKRUPTCY: YES or NO YEAR \_\_\_\_\_ JUDGEMENTS: YES or NO  
TAX LIENS: YES or NO REPOSSESSIONS: YES or NO LAWSUITS PENDING: YES or NO

I certify that all of the information herein or provided in connection herewith is true and correct and accurately describes the Purchaser's financial condition as of the date hereof and I will notify Lender if there is any material change in the financial condition of the Purchaser. I authorize Lender to make inquiry into, to request, and to receive from any current or former creditors, and information concerning my financial condition which Lender deems relevant to the possible extension of credit to Purchaser. I also grant any such creditors permission to release to Lender information relating to my financial condition. I have applied for a loan or extension of credit from Lender and I intend to use the purchased Equipment primarily for business or commercial purposes and not for personal, family, household or agricultural purposes. The foregoing provision shall remain in effect until Purchaser pays the Lender in full (if Lender decides to grant credit to Purchaser)

DATE \_\_\_\_\_ SIGNATURE of PURCHASER: \_\_\_\_\_